(Based on an order prepared by Rev. Prof. William Barclay)

#### INVOCATION

Jesus said: "Blessed are the pure in heart for they shall see God". Eternal and ever-blessed God, so restrain every wandering thought and so banish every evil thought, that we this morning/evening, being pure in heart may see you.

We remember how Jesus, the Risen Lord, was known to His friends in the breaking of bread; and how their hearts were set ablaze as they talked with Him on the road.

Lord Jesus, here in this Chapel make yourself known to us in the breaking of bread, so that, having met You here, we may go from this place with hearts aflame with love of You.

This we ask for Your love's sake: Amen.

#### **HYMN**

#### **CONFESSION**

#### Leader:

If we tell God of our sin, we can depend on Him in His goodness to forgive us. Let us ask forgiveness now.

O God, our Father, there has been no part of this life of ours that has been fit for You to see.

In our Homes and in our Hostels

We have been careless and inconsiderate:

We have been moody and irritable and difficult to live with

We have treated those whom above all we ought to cherish

With a discourtesy we would never dare to show to strangers.

#### All: For this forgive us, O God.

L: In our work and in our studies

We have not been as diligent as we should have been

We have been afraid to think and to follow the truth alone.

We have not always borne each other's burdens and forgiven each other's faults;

Sometimes we have tried to offer to You and to people that which cost us nothing.

#### All: For this forgive us, O God.

L: In our Churches and in our institutions

We have found your service sometimes a routine or a burden and not a delight:

We have not always shown the love that brothers and sisters ought to show;

We have been so immersed in the details that we have sometimes lost the vision of the eternities;

We have often been too satisfied with self and too critical of others.

#### All: For this forgive us, O God.

L: In our life in the world

We have so often been careless in duty:

Slack in prayer; blind to the things, which should have been our chief concern:

In us there has been so little of the Love, which is the magnet to draw people to You:

#### All: For this forgive us, O God.

L: Let us be silent and in the silence let us make our own confession to God.

#### **Silence**

All: O God our Father, we know that we are sinners, but we also know that we are forgiven sinners; help us here and now to accept the forgiveness and the absolution which You are offering to us.

Help us to prove our penitence and our gratitude by going from this place to live with something of the beauty of holiness and something of the loveliness of our Master upon us, so that others may know that we have been with Jesus.

**SCRIPTURE READING** 

**ANTHEM** 

**SERMON** 

THE INTERCESSION

All: From our deep darkness we come to Your light; From all our weakness to Your peace and power; And from our sinfulness to Your great love; Fulfill your promise and turn none of us away; Through Jesus Christ our Lord. Amen.

THE GREAT ENTERANCE

L: We are the body of Christ. In the one spirit, we were all baptized into one body.

Let us pursue all that makes for peace and builds up our common life.

The Peace of the Lord be with you all.

All: And also with you.

**HYMN** 

THE DECLARATION OF FAITH

All: I come to the Lord's Table in obedience to the invitation and command of Jesus Christ who suffered and died for me.

To Him I owe the assurance that my sins are forgiven. Through Him I know that God is my heavenly Father. On Him alone I depend for grace to overcome all evil and to do the right.

Within this fellowship and with all His followers I will strive to maintain His honour upon earth.

#### The Remembrance

As Jesus on the night on which He was betrayed took a common bread and a common cup of wine and used them to be signs of truth eternal, I take this bread and this wine to be set apart from their common use to this their sacred use this morning / day / night.

### The Invocation of the Holy Spirit

O God our father, we know that, You are always trying to speak to us in the common things and in the common experiences of life, and that in the midst of time You are always giving us glimpses of eternity. So let Your Spirit be in us and be upon this bread and wine today that through them we may enter into our blessed Lord and He into us, that:

They may tell us of His sacrifice;

They may comfort us with His grace;

They may confirm us in His strength;

They may confront us with His love;

They may fill us with His life.

#### **Thanksgiving**

As Jesus gave thanks so let us give thanks:

O God, our Father, we thank You for this sacrament

For all who down the centuries at this table have found

The light that never fades.

The joy that no one takes from them;

The forgiveness of their sins;

The love, which is Your love;

The presence of their Lord.

All: We thank You, O God.

L: For all the means of grace;

For the Church to be our mother in the faith;

For Your Book to tell us of Your ways with people

For the open door of prayer which You have ever set before us:

All: We thank You, O God.

L : For the memory of the unseen cloud of witness who compass us about:

And for the presence still with us of those who are an inspiration.

#### All: We thank You, O God.

L: That You have made us as we are:

For the dream that will not die:

That somehow we cannot sin in peace:

That even in the mud we are haunted by the stars.

#### All: We thank You. O God.

L: For Jesus Christ our blessed Lord:

That He who knew no sin was made sin for us:

That He came to seek and to save that which was lost;

That He gave His life a ransom for many;

That He was obedient even to death, death on the cross;

That having loved His own, loved them to the end.

#### All: We thank You, O God.

L: That he lived; that He died; that He rose again; that He is with us to the end of time and beyond and that He is with us here, this day.

All: We thank You, O God.

Bless the Lord, O my soul and never forget what He has done for you; even so, bless the Lord. Hear this our thanksgiving through Jesus Christ our Lord, Amen.

#### THE INVITATION

Come, not because you are strong, but because you are weak.

Come, not because any goodness of your own gives you a right to come, but because you need mercy and help.

Come, because you love the Lord a little and would like to love Him more.

Come, because He loved you and gave Himself for you.

Lift up your hearts and minds above your cares and fears and let this bread and wine be to you the token and pledge of the grace of the Lord Jesus Christ, the love of God and the fellowship of the Spirit, all meant for you if you will receive them in humble faith.

All: I will take the cup of salvation and call upon the Lord.

Blessed are they who hunger and thirst after righteousness for they shall be filled.

All: O taste and see that God is good.

#### THE PRAYER OF CONSECRATION

On the night on which He was being delivered into the hands of His enemies, Jesus took bread and when He had thanked God for it, He broke it and said: "Take, eat; this is my Body which is broken

for you. Do this in remembrance of Me."

All: Let us all eat of it and so remember.

In the same way, at the end of the meal, He took the cup and said:

"This cup stands for the new covenant with God made possible at the cost of My death. You must continue to do this as often as you drink it to make you remember Me."

All: Let us all drink of it and so remember.

Every time you eat this bread and drink this cup you are publicly proclaiming the Lord's death until He comes again.

Let your light so shine before people that they may see your lovely deeds and give the glory to your Father who is in heaven.

(Sharing of the bread and the wine)

## PRAYER OF COMMISSION

All: O God our Father, send us from this place with the light of Your hope in our eyes; and the fire of Your love in our hearts. Send us from this place, conscious again of the unseen cloud of witnesses who compass us about and certain of the presence of our Lord. Send us from this place, sure of the forgiveness of sins and the life eternal to which there is no end. Send us from this place, sure that in this life You are with us: and that afterwards You will receive us into glory. Amen. HYMN

THE BENEDICTION

(Adapted from the CSI revised order)

## THE PREPARATION HYMN

Let us pray (All standing)

ALMIGHTY God, you know our thoughts and our desires, and no secret is hidden from You. By Your Holy Spirit prepare us now, so that we may love and worship You as we ought, through Jesus Christ our Lord. **Amen**.

(People say the following together)

Glory to God in the highest,

And peace to His people on earth.

Lord God, heavenly King,

Almighty God and Father,

We worship You, we give You thanks

We praise You for Your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

You take away the sin of the world:

Have mercy on us;

You are seated at the right hand of the Father:

Receive our prayer.

For You alone are the Holy One,

You alone are the Lord,

You alone are the Most High,

Jesus Christ, with the Holy Spirit,

In the glory of God the Father. Amen.

(Then the presbyter says)

WE have come together to hear God's word, to praise Him and to share in the Lord's Feast. Let us call to mind our sins and our need of His grace.

(After a short silence the presbyter says)

Let us confess our sins to God.

(All say together)

HEAVENLY Father, we confess that we have sinned against You and our neighbour. We have often lived in darkness, rather than in light; we profess to believe in Christ, but continue to do evil. For the sake of Jesus Christ, have mercy on us and forgive us our sins. Grant us by Your Holy Spirit to discern good from evil and to do only what is right. Enable us to forgive others, that with new life we may serve You and all people. Amen.

(Then the presbyter stands and says)

This is God's word in Christ to all who turn to Him:

Come to me, all whose work is hard, whose load is heavy; and I will give you relief. (Matthew 11:28)

God loved the world so much that he gave his only Son, that everyone who has faith in Him may not die but have eternal life. (*John 3:16*) Christ Jesus came into the world to save sinners. (1 Timothy 1:15 b) Should anyone commit a sin, we have One to plead our cause with the Father, Jesus Christ, and He is just. He is Himself the remedy for the defilement of our sins, not our sins only, but the sins of the whole world. (*I John 2:1b,2*)

(Silence)

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ALMIGHTY God our heavenly Father has promised to forgive all those who forgive their brothers and sisters and return to Him in faith. May He have mercy on us, pardon our sins, and set us free from them, make us strong to do good, and give us eternal life in Jesus Christ our Lord.

Amen, Thanks be to God.

## **SCRIPTURE READING**

**ANTHEM** 

THE SERMON

### THE APOSTLES' CREED

I believe in God, the Father Almighty,

Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the power of the Holy Spirit

And born of the Virgin Mary.

He suffered under Pontius Pilate,

Was crucified, died, and was buried.

He descended to the dead.

On the third day He rose again.

He ascended into heaven.

And is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

The Holy Catholic Church,

The communion of saints,

The forgiveness of sins,

The resurrection of the body,

And the life everlasting. Amen.

#### **INTERCESSION**

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#### THE BREAKING OF THE BREAD

(All stand, and the presbyter says)

How good and joyful it is when brothers and sisters live in unity. (Psalm133:1)

We who are many are one body, for we all share the one bread. (I Corinthians 10:17)

I will offer the sacrifice of thanksgiving and call on the name of the Lord in the presence of all His people.

#### **HYMN (Offertory)**

(All stand, the presbyter says)

HOLY Father, You have opened a new living way for us to come to You through the self-offering of Jesus. We are not worthy to offer gifts to You, but through Him we ask You to accept and use us and our gifts for Your glory. **Amen.** 

(The presbyter and the people say together)

Be present, be present, O Jesus, our good High Priest, as You were with Your disciples, and make Yourself known to us in the breaking of the bread. Amen.

The Lord be with you:

And also with you.

Lift up your hearts:

We lift them up to the Lord.

Let us give thanks to the Lord, our God.

It is right to give Him thanks and praise.

It is good and right, always and everywhere to give You thanks,

O Lord, Holy Father, Almighty and everliving God;

Through Jesus Christ, Your Son, our Lord, for through Him, You created all things from the beginning, and made us men and women in Your own image; through Him You redeemed us from the slavery of sin; through Him you have sent out the Holy Spirit to make us Your own people, the first-fruits of Your new creation.

And so we join the angels and the saints in proclaiming Your glory as we say:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of Your glory. Hosanna in the highest.

(The presbyter says)

Truly holy are You, our Father. In Your love for us You gave Your Son Jesus Christ to be one of us and to die on the cross for us. By that one perfect sacrifice, He took away the sins of the whole world and commanded us to remember His death until He comes again. So, on the night He was betrayed, He took bread, gave thanks to You, broke it and gave it to His disciples, saying: "Take, eat; this is My body given for you; do this in rememberance of Me." So also after supper He took the cup, gave thanks to You, gave it to them and said: "Drink it, all you, for this is My blood of the new covenant, shed for you and for all people, to forgive sin. Do this, whenever you drink it, in remembrance of Me." Amen. All: Your death, O Lord, we remember, Your resurrection we proclaim, Your final coming we await. Christ, to You be glory.

And so Father, remembering that Jesus, Your Son and our Lord, was born and lived among us, suffered and died, rose again and ascended, we, Your people, are doing this to remember Him as He commanded us until He comes again, and we thank You for reconciling and restoring us to You in Him.

# O Lord, our God, we give You thanks, we praise You for Your glory.

And we humbly ask You Father, to take us and this bread and wine that we offer to You, and make them Your own by Your Holy Spirit, so that our breaking of the bread will be a sharing in Christ's body and the cup we bless a sharing in His blood. Join us all together in Him. Make us one in faith. Help us to grow as one body, with Jesus as our head. And let us all together, in the Holy Spirit, bring glory to You, our Father. **Amen.** 

(The Presbyter says)

Let us pray with confidence to the Father in the words our Saviour gave us:

OUR Father in Heaven, holy be Your Name, Your kingdom come, Your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Do not bring us to the test, but deliver us from evil. For the kingdom, the power, and the glory are Yours, now and for ever. Amen.

(Silence)

(The Presbyter breaks the bread, saying)

When we break the bread, is it not a sharing in the body of Christ?

(During this time these words may be said)

Jesus, Lamb of God; have mercy on us, Jesus, bearer of our sins; have mercy on us, Jesus, redeemer of the world; give us Your peace. (Sharing of the bread and the wine)

(When all have partaken the presbyter says:)

ALMIGHTY God, our heavenly Father, You have accepted us as Your children in Your Son Jesus Christ. You have fed us with His body and blood. We thank You Lord. Direct our minds, so that we do what You want and not what the world wants us to do. Help us to obey You on earth and to rejoice with all Your saints in heaven, through Jesus Christ our Lord, who lives and reigns with You and the Spirit, one God, for ever; **Amen.** 

All: Praise and glory and wisdom and thanksgiving and honour, power and might, be to our God for ever and ever. Amen.

**HYMN** 

## THE BENEDICTION

Go out into the world as witnesses and servants of Christ, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you always. **Amen.** 

(Adapted from the CNI Order)

#### THE PREPARATION

**HYMN** 

Presbyter: The grace of our Lord Jesus Christ and the love of

God and the fellowship of the Holy Spirit be with

you all.

People: And also with you.

Presbyter: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthly magnify Your holy name: Through Christ

our Lord. **Amen.** Lord have mercy

Lord have mercy

Christ have mercy

**Christ have mercy** 

Lord have mercy

Lord have mercy

**SCRIPTURE READING** 

ANTHEM

THE SERMON

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#### THE APOSTLES' CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, True God from True God, begotten not made, one in being with the Father, through Him all things were made. For us and for our salvation He came down from Heaven: By the power of the Holy Spirit He was born of the Virgin Mary and became Man. For our sake He was crucified under Pontius Pilate: He suffered, died, and was buried. On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the Giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one Holy Catholic and Apostolic Church.

We acknowledge one baptism for the remission of sins. We look for the resurrection of the dead, and the life of the world to come.

#### Amen.

## **INTERCESSION**

#### THE CONFESSION OF SIN

**Presbyter:** Beloved, our Lord Jesus Christ said: "The Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength. This is the first commandment. The second is this: Love your neighbour as yourself. There is no other commandment greater than these."

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God so loved the world that He gave His only son, Jesus Christ, to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us therefore confess our sins in penitence and faith, firmly resolved

to keep God's commandments and to live in love and peace with all people.

(Silence)

All: Almighty God, our Heavenly Father, we have sinned against You and against our fellow human beings, in thought, and word and deed, in the evil we have done and in the good that we have not done, through ignorance, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of Your Son, Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve You in newness of life to the glory of Your name. Amen.

**Presbyter:** Almighty God, who forgives all who forgive their fellow human beings and truly repent of their sins, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

All: Amen, Thanks be to God.

#### THE COMMUNION

**Presbyter**: We are the body of Christ. In the one Spirit, we were all baptized into one body. Let us pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.

All: And also with you.

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**HYMN** (Offertory)

**All**: All things come from You and of Your own do we give You, Almighty Father, creator of the world. We ask You to accept these offerings and gifts of bread and wine for the glory of Your name and the good of Your people: through Jesus Christ our Lord. **Amen.** 

Presbyter: The Lord is here.
All: His Spirit is with us
Presbyter: Lift up your hearts.
All: We lift them to the Lord.

**Presbyter**: Let us give thanks to Lord our God. All: It is right to give Him thanks and praise.

**Presbyter:** It is not only right, it is our duty and our joy, Holy Father,

Heavenly King, Almighty and Eternal God, always and everywhere to offer You thanks and praise, through Jesus Christ, Your only Son, our Lord; for He is Your true and living Word; through Him You have created all things from the begnning, and formed us in Your own image; through Him You have enlightened every man coming into the world, and from age to age have raised up prophets and wise men to point the way to You; through Him You have freed us from the slavery of sin, giving Him to be born as man, to die upon the cross, and to rise again for us; through Him You give Your holy and lifegiving Spirit to make us Your Children and the first-fruits of Your new creation.

All: Therefore we join our praises to the never-ending song of saints and angels before Your throne. We proclaim the glory of Your name and say: Holy, Holy, Lord, God of power and might, heaven and earth are full of Your glory, Hosanna in the highest.

**Presbyter:** Accept our praises, Heavenly Father, through Your Son, our Saviour Jesus Christ, and as we follow His

example and obey His command, grant that by the power of Your Spirit these gifts of bread and wine may be to us the body and blood of Christ who loved us and gave Himself for us; for in the same night that He was betrayed, He took bread; and said:

"Take, eat; this is My body given for you. Do this in remembrance of Me."

Again after supper, He took the cup: and having given You thanks, He gave it to them and said: "Drink this, all of you: for this is My blood of the New Covenant, which is shed for you and for many, for the forgiveness of sins. Do this, as often as you drink it, in remembrance of Me".

All: Christ has died: Christ is risen: Christ shall come again.

Presbyter: Therefore, Heavenly Father, in remembrance of Him we set apart this bread and this cup; we celebrate and proclaim

His perfect sacrifice made once for all upon the cross, His resurrection from the dead, and His ascension into heaven; and we look for His coming in glory. Accept through Him, our great high priest, this our sacrifice of thanks and praise; and as we eat and drink these holy gifts in the presence of Your divine majesty, renew us by Your Spirit, inspire us with Your love, and unite us in the body of Your son, Jesus Christ our Lord. With Him and in Him, and through Him, by the power of the Holy Spirit, with all who stand before You on earth and in heaven, we worship You, Father Almighty, in songs of everlasting praise:

All: Blessing and honour and glory and power be Yours for ever and ever. Amen.

**Presbyter:** We break this bread that we may share in the body of Christ.

All: Though we are many, we are one body, because we all share in the one bread.

**Presbyter:** The cup which we bless is a sharing of the blood of Christ. As our Saviour Christ has taught us, so we pray:

All: Our Father in heaven, hallowed be Your name, Your kingdom come: Your will be done on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Do not bring us to the time of trial but deliver us from evil. For the kingdom, the power, and the glory are Yours, now and for ever. Amen.

Presbyter: Draw near with faith. Receive the body of our Lord Jesus Christ which He gave for you, and His blood which He shed for you. Remember that He died for you, and feed

(Sharing of the bread and the wine)

on Him in your hearts by faith with thanksgiving.

## **AFTER COMMUNION**

**Presbyter:** Having now by faith received this Holy Sacrament, let us give thanks to God.

**All**: Almighty God, we thank you for feeding us with the body and blood or Your Son Jesus Christ. Through Him we offer You ourselves to be a living sacrifice. Send us out in the power of Your Spirit to live and work for Your praise and glory. **Amen.** 

HYMN BENEDICTION VESPER

(CMC at Worship)

#### **INTROIT**

#### **CALL TO WORSHIP**

Shout for joy, to the Lord, all the earth

Worship the Lord with gladness

Come before Him with joyful songs, Know that the Lord is God.

It is he who made us, and we are his, the sheep of his pasture.

Enter his gates with thanksgiving and his courts with praise.

Give thanks to him and praise his name.

For the Lord is good and his love endures for ever, His faithfulness continues through all generations.

#### **HYMN**

#### PRAYER OF CONFESSION

If we tell God our sin, we can depend on His goodness to forgive us. Let us call to mind our sins and our need of His grace. (Silence)

All: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your name, Amen.

#### **ASSURANCE OF PARDON**

May the Almighty God have mercy on you, forgive all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life, Amen.

#### **SCRIPTURE LESSON**

#### **ANTHEM**

#### **SERMON**

## COMMUNITY PRAYERS

## THE APOSTLES' CREED

I believe in God, the Father Almighty,

Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the power of the Holy Spirit

And born of the Virgin Mary.

He suffered under Pontius Pilate,

Was crucified, died and was buried.

He descended to the dead.

On the third day He rose again.

He ascended into heaven,

And is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

The Holy Catholic Church,

The communion of saints,

The forgiveness of sins,

The resurrection of the body,

And the life everlasting. Amen.

#### THE OFFERING:

In the presentation of our money, the bread and the wine, we symbolize the giving of ourselves to God.

## OFFERTORY HYMN

Doxology

Praise God, from whom all blessings flow,

Praise God, ye creatures here below;

Praise God, above, ye heavenly host:

Creator, Christ and Holy Ghost. Amen.

#### THE INVITATION

We welcome to the Lord's table all persons who believe in the Lordship of Jesus Christ.

#### THE GREAT EUCHARISTIC PRAYER

Minister: The Lord be with you Congregation: And with your spirit Minister: And lift up your hearts

**Congregation : We lift them up unto the Lord**Minister : Let us give thanks to the Lord, our God

Congregation: It is right to give God thanks and praise.

(Thanksgiving)

**Minister:** It is our duty and delight, Lord God, to give You praise at all times and places. We give thanks for Your Son Jesus Christ, and the brightness of His life that nourishes us and brings us hope. We are filled with wonder that this evidence of Your love has come to us. Therefore, with all the faithful from every time and place, we lift our hearts in joyful praise.

(The remembrance)

Minister: We offer You all the glory, Almighty God because You have loved us and given us Your Son Jesus Christ, who was born alike us into human family, whose coming was revealed to the mighty and the humble, the rich and the poor, the near and those far off. He became like us, but was perfectly faithful even to death on the cross. Therefore, You, O God, have highly exalted Him and given Him the name above all names, that at the name of Jesus every knee should bow and every tongue confess Him Lord.

#### WORDS OF INSTITUTION

Minister: We remember how the Lord Jesus, on the night of His betrayal, took bread, and after giving thanks; broke it and said: "This is My body, which is broken for you; do this in remembrance of Me."

In the same way He took the cup after supper and said: "This is the covenant in My blood, whenever you drink it, do it in remembrance of Me."

#### PRAYER OF CONSECRATION

**Minister:** And now, O God, remembering all these things, we pray You to send Your spirit to bless us and these gifts of bread and wine, that we may receive the life of Christ.

#### PRAYER OF DEDICATION

#### Minister and congregation:

And here, we offer and present unto You ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice of praise and thanksgiving, as in fellowship with all the faithful in heaven and on earth. We pray You to fulfill in us, and in all people, the purpose of Your redeeming love, through Jesus Christ our Lord. **Amen.** 

## (Sharing of the bread and the wine)

#### PRAYER OF RESOLUTION

#### Minister and congregation:

Supported by Your presence, and by all who share the vision with us in heaven and on earth, O Lord help us to live no longer to ourselves, but unto You alone, to whom belong blessing, honour, and dominion throughout all ages, world without end. **Amen.** 

HYMN BENEDICTION VESPER